



Pastor's Page

www.stjohnthebaptist-campbell.org
adnelko@zoominternet.net

(Website)
(Email)



Sunday October 2, 2022

Service Attendance & Offering:

Saturday Sep 24 th	Great Vespers	6
Sunday Sep 25 th	Divine Liturgy	65



Financial Stewardship Information

Weekly Collection	\$ 2,296.00
(Weekly Collection Required to Meet Budget - \$3,165.84)	
Monthly Total (To Date)	\$ 9,270.00
(Monthly Total Required to Meet Budget - \$14,330.24)	

Liturgical Services / Schedule: (16th Sunday After Pentecost)

Saturday Oct 8 th	4:00pm	Great Vespers (Confession)
Sunday Oct 9 th	9:00am	Divine Liturgy



Scripture Readings:

Epistles: 2 Corinthians 6:16-7-1
Hebrews 7:26-8:2 (St. Tikhon)
Gospels: Luke 7:11-16
John 10:9-16 (St. Tikhon)



Parable of the Sower & Seed



Patriarch St. Tikhon

3:30pm Nelko / Guerrero Wedding

Announcements:

- **NOTE:** Service Time Change – Next Weekend (October 8th – 9th) Great Vespers on Saturday (Oct 8th) will be at 4:00pm. Divine Liturgy next Sunday (Oct 9th) will be at 9:00am.
- Today is the final day to contribute to the Diocese of the Midwest 'Support our Seminarians' Appeal. A total of \$290.00 has donated to this point to support our seminarians.
- The Episcopal Enthronement of our Diocesan Bishop, His Grace Bishop Daniel, took place yesterday (October 1st). "May God Grant Him Many Years! **Axios!**"



On Friday morning (September 30th) a faithful and longtime member of our Parish Family, Laurissa Rusnak, "Fell Asleep in the Lord".

Viewing at the Wasko Funeral Home Tuesday (5:00-7:00pm – Panikhida 7:00pm). Laurissa's funeral will take place Wednesday (October 4th) at 11:00am.

"May Her Memory be Eternal"

The Eucharist



"For I received from the Lord that which I also delivered to you: that the Lord Jesus on the same night in which He was betrayed took bread; and when He had given thanks [Greek – eucharistesas], He broke it and said, 'Take, eat; this is My body which is broken for you; do this in remembrance of Me.' In the same manner He also took the cup after supper, saying, 'This cup is the new covenant in My blood. This do, as often as you drink it, in remembrance of Me' " (1 Corinthians 11:23-25).

With these words-quoting the same words of Christ in Luke 22:19, 20-St. Paul instructs the Corinthians concerning the Eucharist, the giving of thanks. Some two thousand years after Jesus gave Himself *"for the life of the world"* (John 6:51), there are in Christendom at least three different interpretations of His words.

How Do We View the Eucharist? For the first thousand years of Christian history, when the Church was visibly one and undivided, the holy gifts of the Body and Blood of Christ were received as just that: His Body and Blood. The Church confessed this was a mystery: The bread is truly His Body, and that which is in the cup is truly His Blood, but one cannot say *how* they become so.

The eleventh and twelfth centuries brought on the scholastic era, the Age of Reason in the West. The Roman Church, which had become separated from the Orthodox Church in A.D. 1054, was pressed by the rationalists to define *how* the transformation takes place. They answered with the word *transubstantiation*, meaning a change of substance. The elements are no longer bread and wine; they are physically changed into flesh and blood. The sacrament, which only faith can comprehend, was subjected to a philosophical definition. This second view of the Eucharist was unknown in the ancient Church.

Not surprisingly, one of the points of disagreement between Rome and the sixteenth-century reformers was this issue of transubstantiation. Unable to accept this explanation of the sacrament, the radical reformers, who were rationalists themselves, took up the opposite point of view: the gifts are nothing but bread and wine, period. They only represent Christ's Body and Blood; they have no spiritual reality. This third, symbol-only view helps explain the infrequency with which some Protestants partake of the Eucharist.

The Scriptures and the Eucharist. What do the Scriptures teach concerning the Eucharist?

- (1) Jesus said, *"This is My body ... this is My blood."* (Luke 22:19, 20). There is never a statement that these gifts merely symbolize His Body and Blood. Critics have charged that Jesus also said of Himself, *"I am the door"* (John. 10:7), and He certainly is not a seven-foot wooden plank. The flaw in that argument is obvious: at no time has the Church ever believed He was a literal door. But she has always believed the consecrated gifts of bread and wine are truly His Body and Blood.



- (2) In the New Testament, those who receive Christ's Body and Blood unworthily are said to bring condemnation upon themselves. *"For this reason many are weak and sick among you, and many sleep"* (literally, "are dead"; 1 Corinthians 11:30). A mere symbol, a quarterly reminder, could hardly have the power to cause sickness and death!
- (3) Historically, from the New Testament days on, the central act of worship, the very apex of spiritual sacrifice, took place *"on the first day of the week, when the disciples came together to break bread"* (Acts 20:7). The Eucharist has always been that supreme act of thanksgiving and praise to God in His Church.



"At the reception of the Eucharist our mind becomes the mind of Christ, our thoughts become the thoughts of Christ, our activity and life become the activity and life of Christ."

St. Gregory Palamas



Parish Fall Dinner / Social

Our Parish Community will hold its Annual Fall Dinner Social & Raffle on Saturday November 12th at St. Michael's Byzantine Church Hall in Campbell. The 'Cocktail Hour' will begin at 6:00pm with the dinner to follow at 7:00pm, concluding with the raffle.

For more information, or to purchase tickets, please see any Parish Council member. Ticket deadline is Sunday October 22nd. Please make checks payable to "St. John the Baptist Orthodox Church".

October Donations:

Wine/Incense	-	Sirilla Family ("In memory of Helen Korechko (1 st Anniversary)")
Flowers	-	
Candles:		
Altar	-	Ann Cvercko ("In memory of Andrew & Andrew / Anna Cvercko")
Amvon	-	
Iconostasis	-	James/Elaine Johnston ("In memory of George / Mary Vasile and Robert Vasile (3 rd anniversary)")
Tetrapod	-	

October Coffee Hour Schedule

Sunday September 4 th	Campbell 'O' Club
Sunday September 11 th	OPEN
Sunday September 18 th	St. John's Sisterhood
Sunday September 25 th	Parish Council
Sunday October 30 th	OPEN

Health & Departed List

2-October-2022

Health

Matushkas Raissa (Nicoloff), **Helen** (Psinka) & **Pauline** (Gemmel)

Kristianna (Robinson), **Lauren** (Koval) & **Katie** (Garrity)
(unborn children)

Matushka, Janine (Kotalik) (infant **Katherine Elizabeth**)

Alexa ('Donofrio') (infant **Stamati**)

Mea & Mary (Mahan)

Eleanor Marie (Kidder)

Mary Jane (Puskas)

George / Irene (Horodnic)

Paula (Voytilla)

Paul / Kathy / Malakai ('Kolesar')

George / Barbara (Kolesar)

Ellen ('Clark')

Ellen (Kessler – 'Yannitto')

Claudia ('Gemmel')

Johanna ('Tusinac')

Joseph (Jackubek)

Pauline (Fesz)

Dominic (Centofanti - 'Sirilla')

Katherine ('Steffaro')

Drew ('Willison')

Sue & Paula (Kennedy)

Eli (Arvan)

Richard ('Tusinac')

Joseph ('Vansuch')

Dorothy (Shrilla)

Nadine (Rusnak Pallai) (Oct)

Pallai / Ely / Robles / Harris / Dye
and **Sabo Family Members** (Oct)

Servicemen

Reader John (Zastany)

Jared (Bobic)

Mark (Zastany)

Joseph Michael (Betras)

Jon Michael (Farraghar)

Michael (Barkett)

Birthdays / Anniversaries

Nathaniel (Willison) (2 Oct – Birthday)

George (Kalantzis) (2 Oct – Birthday)

Alexandra (Rogers) (5 Oct – Birthday)

Karen (Debiec) (5 Oct – Birthday)

Sophia (Jesko) (7 Oct – Birthday)

Gabriella (Hryb) (7 Oct – Birthday)

Monica (Vansuch) (8 Oct – Birthday)

Vince / Anastasia (Donofrio) (6 Oct – 10th WA)

Departed

Newly Departed (40 Days)

Metropolitan Kallistos (Ware) (2 Oct)

Metropolitan Herman (Swaiko) (15 Oct)

Peter (Holoviak) (29 Oct)

Laurissa (Rusnak) (8 Nov)

Departed

Helen (Korechko) (Oct)

George (Robert) (Vasile) (Oct)

George / Mary (Vasile) (Oct)

Andrew & Andrew / Anna (Cvercko) (Oct)